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PASTORS REPORT TO THE 4th QUARTERLY COMPERENCE March 28, 1957

As the Third year of my ministry at Stevenson Shurch draws to a close the picture of strength and weakness, of gains and losses, of successes and mistakes stands more clearly before me than at the end of my first year. In this report I give to you my comments and feelings toward our church.

It has been good to be pastor of Stevenson, and I say "thank you" to those who have so loyaly dedicated themselves to help me in acting as pastor and carrying forward the work of the church. I'm sure our Heavenly Father would say "Well Done", and I pray his blessings upon you.

I.

Our church school, under the leadership of Mr. Jack Oltman, has done a good work in providing materials, classes and teachers for all ages in attendance. Much has been done with the use of visual and audible education this past year, and our church school is now equipped with moving, and slide machines as well as a record player for autitable materials. The school has not increased in attendance over the past two years, but has shown a slight decrease in a verage attendance. There are answers for this situation and the prospect for better attendagce is already showing in the added efforts being put forth to add new members to the school and to increase the effort to make the program more interesting. Better presentation on the part of the teachers is a must. Teachers should better acquaint themselves with their church and her program. Special Days need more stressing. A longer class period and a shorter opening exercise is a necessity in all departments. One cannot possibly teach our lessons in 15 minutes. A way of keeping in contact with the pupils by both teachers and superintendents needs to be developed to increase the attendance. Full class time should be used and not dismissed before bell time. Evangelism, zealousness and rotherhood must become more apparent in our church school than it has in he past. Also there should be a closer relationship between the Church lool and the Worship Service, andnot a separate activity or a replacent the Worship Service.

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Sheet #2 Pastors reprot March 28, 1957

II.

The words of one man are a poor instrument to acclaim the glory and worth of the Woman's Society of Christian Service in our church. Under the fine leadership of Mrs. Milton Trader and her officers the WSCS has had another fine year and the strong arm of the women has been felt in all departments of our church. The Cirlce leaders have worked untirelingly and not olly has our WSCS contributed financially but Spiritually and in service and prayer. My feelings can be best summed up in my hopes that our Heavenly Father will bless every one of them.

III.

The Methodist Men under the leader ship of Mr. James Trader has seen a bery good year also. Educational, social and religious programs have been had and the men have helped in many ways to keep the physical building. The Methodist Men of Stevenson church are a concientious group of men who have and will respond to the church needs when they are called upon. Keep at it men and try to interest more of the men of the church in this great work of God and Church.

IV.

Our Youth Organization -- wo church is more blessed than Stevenson Church in the number of fine quality of our youth. They should be our greatest concern. But the problem of indifference and unresponse has marked our people in all departments... thus, our youth program has been hampered by lack of advisors, teachers, helpers and interest on the part of our adults. Because of this funds for equipment, books, litereature and program has been been inadequate... Mrs. Holland has done much for the Methodist Youth Fellowship, but one cannot do all alone. Our Bible School, however, under the leadership of Miss Florence Warren, was a success and plans are now laid for next year. Here more teachers will be needed. The Junior League has been in Charge of Mrs. Mary Carter and Mrs. Marshall Post, the have done a splendid work and our church has been blessed. But here again the need of more help and a planned program would have done much to improve our youth. The Junior Choir is one of Stevensons greatest assets and again the thanks goes to the fine leadership of Mrs. Carter and Mrs. Post. . The Junior Church under the leadership of Kendall McCabé is an added interest for juniors, and has been an inspiration to many of them as they felt that it was their church and they had a part in its program. An intermediate MYF under the leadership of Mrs. Earl Murrgy, know as the Wesley Club, has enjoyed both a religious service and work on Sunday Evenings and a Friday night Recreational period. This recreational period was open to both Intermediates and Juniors. Here in these youth are the hopes of the future church, they must be given more time and attention by the adults of the church today.

V.

The Worship Service of the church has been richly blessed by the fine work of the Choir Members, under the leadership of Mr. Paul Rhodes and the organist Mrs. Barbara Mumfurd. This pastor cannot praise them too much. The Worship Service was held each Sunday and a Sermond preached, Bulletins were printed and used and flowers were on the altar. The attendance was fair, and Holy Communion was observed Quarterly. Special Guests were with us on a few occasions as speakers.

Our Christian Outreach in the community is not to your pastor, amything to be too proud of. We have not responded to the needs of the community

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Sheet #3 Pastors report.

new members have not been received as could be, our social and religious meetings have not been too well attended, our Christian spirit, zeal, to work in hurch and Community affairs has suffered and is still suffering... My anser to his, after much study and prayer, is "we have drifted away from the shore, and our hands no longer can touch his garments". There is great need of a spiritual revival among our members, which must include rebirth, before others will turn to our church for answers to their needs.

VII.

A word about finances... I will make it plain and not beat around the bush...

Most of our people are not givers. Wot that they cannot give, but they
cannot see the need of giving nor the joy from giving, to something that
is not tangable or for self. Thus the church cannot progress with the needs
of the times. "Progress is not the motto of many of our members." Now
this does not apply to all, for there are some very saintly people, without
whom the church could not function.... Stevenson Church is in need of
money for both physical and spiritual growth.

My solution for this condition, would be, a long range financial program both to educate our people and to promote the welfare of the church under a capable financial leader and coordinated with a well planned program both physically and apiritually. Stevenson Church can and must do this before it can pull out of its slump and once again takes its place at the number one church of Berlin.

Our building is in need of much repairs and mearrangement, such as; heating plant, roof, plaster, decorations, windows, carpet, stairs and many other things needing immediate attention to a tune of approximately \$25,000.00. This should be in the long time financial program.

The Church expects to meet its asking in full for this year.

Our parsonage is in good repair and your pastor and his wife have enjoyed it as their home. The membershipp can be commended on their parsonage. Keep up the good work and don't let it slip. do a little each year to keep it nice.

IX.

our Official B oard has worked long and naru to keep the whe is turning. My thanks and gratitude to them for their help and inspiration. Our Commissions are organized and functioning and their chairmen are workers.

Some of the members of the Official Board have not attended the meetings because of lack of interest and other reasons, therefore the committee on nominations seeks to correct this condition by adopting a resolution of dropping members who are not active at least three out of the twelve meetings per year.

An every member canvass has been conducted and the results have been good, for /the /tikst/time /th/d/top/s/time, Plans have been made to continue this effort in the future, which we think will help in future years even more. A more complete report will be made by the chairman of the commission on finance.

X.

A few of the miscellaneous activities of the church for this year have been, Paying of parsonage debt, Rally Day, Hungarian Relief, Missionary cultivation, Childrens Homes, Family nights, Childrens day, etc;

Torrendsty. 32 Berline 109 Synifrequent 76 215 TO STATE THE TRUE AND THE STATE AND THE STAT A whist work of the color of th TROUGH TO THE PROPERTY OF THE THE PRESIDENCE IS IN ACCOUNTY OF THE PROPERTY OF THE PROPERTY OF THE STATE OF THE S STREET OF THE ST 爱 A dem of the middelbaward to religions of the chart in the case of the chart in the case of the case and the case of the case

Sheet #4 Pastors Report.

27

I recommed that the following items be of great concern of Stevenson church in the years ot come.:

The work with the Young Adults in our church.

The Youth Work.

The development of greater brotherhood and Christian Spirit.among MemEvangelism.

bers.

Christian Outreach in our community and surrounding are.

Improvement inour Educational program.

Imrpovement and organization in our financial program. (Have one)

Greater love for Christ and his church.

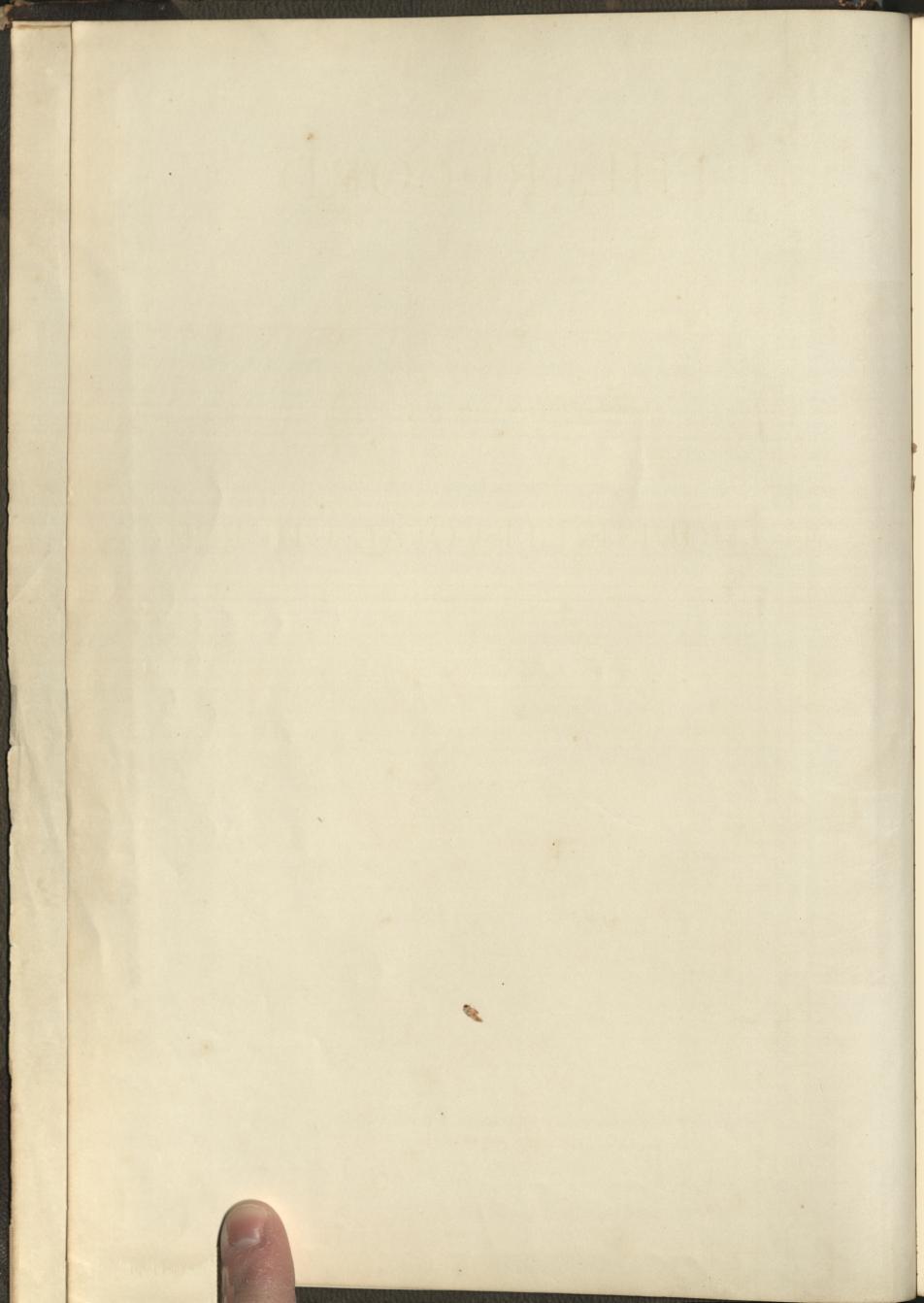
Looking forward to securing the house and lot next door, on the dorner for a future parsonage of church expansion and protection.

XII.

And in closing, again, I want to express my gratitude to all who have labored so well to make Stevenson Church a place where those seeking our Master can find the answers they need to make life real and worth while.

And especially to one who has done outstanding work for his church this year, a young man who has worked long and hard. He has never refused where it was possible for him to act. He could be seen almost any day attending to something or other in an executive or a physical way. He is chairman of the Board of Trustees, president of the methodist Men, a member of the Commission on Finance, Auditor of the books, teacher, helper, advisor and worker from the kitchen to the pulpit. For youth, adult, church and God. Stevenson Church and this pastor thanks our Heavenly Father for this fine and dedicated man. Mr. Tames Trader

Rollan E. Ferry, Minister Sgevenson Church Berlin, Maryland to Q. C. 1956-57



THE RECORD

OF THE

Stevenson

METHODIST EPISCOPAL CHURCH

Berlin

NEW YORK: HUNT & EATON. CINCINNATI: CRANSTON & STOWE. Copyright, 1889, by
PHILLIPS & HUNT,
New York.

NOTE.

The RECORD contains eight divisions, and is made in three sizes, as follows:

| DIVISION. | CONTENTS. | PAGES No. 1. | PAGES No. 2. | PAGES No. 3. |
|-----------|---|-----------------|-----------------|-----------------|
| I. | Historical Record, | 40 | 32 | 24 |
| II. | Pastoral and Statistical Record, | 8 | 8 | 8 |
| III. | Chronological Record of Official Members, - | 12 | 12 | 12 |
| IV. | Probationers' Record,* | I 20 | 88 | 64 |
| V. | Record of Members in Full,* | 280 | 200 | 120 |
| VI. | Record of Baptisms, | 64 | 36 | 24 |
| VII. | Record of Marriages, | 120 | 80 | 60 |
| VIII. | Appendix, | 12 | 12 | 12 |
| | Total, * Class Record included under these divisions. | 656 | 468 | 324 |

HISTORICAL RECORD.

EXPLANATIONS AND DIRECTIONS.

This department is intended to contain a brief record of everything of importance connected with the history of the Church using it. If an old Church, then a brief history of its organization, and of its difficulties and successes, etc., should be entered first, embracing from five to ten pages. After that, each Pastor will be expected to add a page or two at the end of the Conference year, giving a brief account of such matters in connection with the Church as he may deem of sufficient importance to be preserved among its records. Brief obituary notices of distinguished members may be inserted, provided the entire record of the year does not exceed two pages closely written.

AROUME LAURIORS.

EXPLANATIONS AND DIRECTIONS.

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On March 25th 1891, the undersigned was appointed by Blahop C. H. Howler, to Beelin Circuit. On March 31 I left Mt. Lebanon U.E. Parsonage at Rockland, Del. 5 drive to Berlin. The weather was had and the roads heavy. We arrived at Berlin about aron on Firiday, spril to the and and were kindly received by the few who awaited us. On Sunday, Spril 6th I preached at Berlin and Friendship. The immediately hegan pastoral work in The Country congregations, and continued till the. marine meather became offressive. The parsonage was very poorly Jurnisched, and there was a debt of about 8 % on Berlin Church for current expences last year. He have paid the & To debt, and kept all current expences for this year paid. By having a leream Heatinal at Berlin we secured a parlor carpet, and in other ways we faid for new window curtains, wash tuke and boiler, plastered and papered dring room, got one mattrens and set of springs, and various other articles which were needed. As a result of a Festival held at Freedshipin July 1891, There is about 1930,00 in The hands of Bro. G. F. Blotts to be used in painting The outside of Freedship Church. This should be at tended to early in the spring of 1892. The Brethron at Singy purgent have been induced to jut a new fence was fromt of their church, which was much needed. The people have been kind to us throughout the Gear-Berlin people have given us too donations during the year. During the year a have has been crected at a cost of about 566.00, heaides burnher that was given by various members and friends of the Church. Of the \$66 in money \$ 5.7.64 - have been paid, leaving a balance of 88.36 due E. S. Furbush. With greatfulness to our Heavenly Father for the victories of the year, I now take my departure for another field of labor - J. Co. Smoot, March 28, 1892.

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PASTORAL AND STATISTICAL RECORD.

EXPLANATIONS AND DIRECTIONS.

This Record, as will be seen by the headings, is designed to contain a list of the several Pastors of the Church, with the dates of their appointment and removal, the amounts estimated by the Quarterly Conference for their support, and the amounts actually received by them respectively. In addition to these items, it will contain a summary of the Statistics of the Church from year to year, as made by the Pastors to the Annual Conference, in accordance with the requirements of Discipline. Only one entry will be required each year, and that should be made by the Pastor himself at the close of the required each year, and that should be made by the Pastor himself at the close of the year, so that the Church may have his autograph in its permanent Records in connection with the exhibit of the year's labors.

Pastoral and Statistical

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CHRONOLOGICAL RECORD

OF

OFFICIAL MEMBERS.

EXPLANATIONS AND DIRECTIONS.

This Record, as its name indicates, is designed to contain a list of the Official Members in the order in which they were appointed. The first Record should be made out so as to have all holding the same office (say Trustees) together, beginning with the oldest in office and coming down to the last appointed. The list should embrace Local Preachers, Exhorters, Leaders, Trustees, Stewards, and Sunday-School Superintendents. After the first list is made out, the Officers' Names will appear in the order of their appointment without regard to the Office held. Whenever one ceases to be an officer of the Church the proper record should be made as to the time of the removal and the manner, whether by Expiration of Term, Resignation, Removal from the Church, Death, or Expulsion. The fact of his removal may also be indicated by placing in advance of the name a check mark (v) in red ink.

This Record, as well as all the others, should be carefully kept. It is not to be rewritten in this book.

Chronological Record of

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Chronological Record of

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PROBATIONERS' RECORD.

EXPLANATIONS AND DIRECTIONS.

The headings in this department need little explanation. The double rulings under "State in Life" are designed for a second insertion in case that state is changed during probationship. In the double rulings under the headings, "When and How Baptized," and "When and How disposed of," the first column is to contain the date, and the second the answer to the "How." This in the last column ought to be explicit, as to whether the parties have been Received into Full Membership, have Removed, have been Dropped, have Withdrawn, or have Died. Care should be taken in receiving Probationers not only to get the names and the classes they propose joining, but also the residence, the state in life, and the fact as to their being baptized or not.

The names of Probationers should not be entered upon the Alphabetical Record of Members until formally received into full connection by the Pastor.

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ALPHABETICAL RECORD

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MEMBERS IN FULL CONNECTION.

EXPLANATIONS AND DIRECTIONS.

This Record is intended to embrace the names of all persons now in Full Connection with the Church, or that may hereafter be admitted by Certificate or examination; the same to be entered in an inverted order (that is, the last or surname first) under their appropriate letters, with State in Life, Time of Reception, Manner of Reception, (whether by Certificate, without a Certificate from some Evangelical Church, or by examination from Probation,) the Name of the Pastor receiving them, and the Number of the Class Joined. This List not to be rewritten while this Record lasts. Any changes occurring at any future time in the State in Life should be noted in the columns under that head So also changes in class should be noted under the head of "No. of Class," the last number always indicating present class relationship. Under the head of "Remarks" should be entered a note of Deaths, Withdrawals, Expulsions, or Removals, either with or without a certificate. In the case of Removals without a Certificate the Record should be made in pencil, so that if the parties return and claim their membership they can be reinstated by simply removing the record, without either rewriting or defacing the book. When a name ceases to represent a member in that particular Church, the fact can be indicated by placing a check mark (thus v) in red ink before it. This will save the trouble of always looking across the page for the proper record of the fact.

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| From Prob. | | mm Campbell | Level in The Joint Nov. 23 1892 Decima | 1847 |
| muslerned | millord | M. Matthias | Duding | 1866 |
| D'hatima | Milford | Pol Carolins | | 1843 |
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| , , | | 6. a Guice | Doritattend | 1884 |
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| " - "/ | | D. F. Naddell- | moved away with | Setter |
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| From Post. | | G. G. alkmar | | |
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RECORD OF BAPTISMS.

EXPLANATIONS AND DIRECTIONS.

Kach item here enumerated should be carefully entered, as, in the case of orphanchildren, the Baptismal Record is often the only means by which they could prove either their age or their parentage.

When adults are baptized, the Names of Parents and the Dates of Birth may be omitted, except it be in the case of very young persons, who can have no delicacy in giving the necessary information. The Mode of Baptism, though well-nigh uniform in our Church, may be specified as an item of interest in the future. Under the head of Remarks may be entered anything in connection with said baptisms that the minister may deem sufficiently important to notice. In entering the Date of the Baptism in the double column on the left, it will add to the appearance of the Record to put the year on the margin, and the month and day in the next column, thus: 1863 | Dec. 25, | instead of Dec. 25, 1863. As the year will not be repeated so frequently, it will leave a wider and neater margin

An elighemale Child.

Record of

| | Da | te. | Names of Subjects. | $Adult \ or \ In fant.$ | Date of Birth. | Names of Parents. |
|------------|---|------|--|--|----------------|--|
| | May 4th | 1890 | ada Hamblin | adjelf= | | |
| | Lufue 8th. | " | Sewry afred | Hild | Oct 26/89 | asher & Tueinda Coffin |
| | " ". | " | Mary June | | | Jas. E . La Avelanta Dayne |
| | June 29 %. | " | David Sidney | BOOK STATE OF THE PERSON NAMED IN | | John & Mary O. Palitt . Thederick Me alegeline and olote |
| | august 17h | - " | Hary Elisa | | , | Chas Many Spelie M. Birch |
| | " 3/of | " | George Edward | | // | Les . W. Mary & Stokes |
| | Sept. 4th. | ,, | George Thomas | / | / , 1/1. // | George S. My Mary E. Coducy |
| | Oct. 7 tc. | " | Mishie Icali | " | Jely 22/90 | Mich S. and Marka I. lefter |
| * | ". 11th. | " | Myra Marren | ,, 0 | May 19/83. | E. P. Que Julia & Towall. |
| | " | " | Elizabeth Buckwell | " | Safet, 23/87 | |
| | N 1- | " | Mellie Bly | . // | 1, 14/89 | Thos. M. aux auni B. muit |
| - | Dec. 2/2/ Jany. 3/21- | 1861 | Susan Virgie Vownsend | | | has Burbage + Statis Townseud |
| | Febr. 25th | 1891 | Howard Lavi | RESIDENCE PRODUCE PROPERTY. | 0 | E.S. Web C. E. Furlush |
| | march 9th. | " | Clinton ayres | | | theo. Wa Melvina Winlow |
| | " 13 F. | " | Jamie Makeley | | | a. L. & Seabella Soaper |
| | May, 13. | 1891 | Alice J. Taylor | | | George Mand Mice J. |
| | ii 30 | " | Thomas E. Richardson | The state of the s | | Those E. + there yette G. |
| | July 5. the | | Mrs. Thomas Likles | | | John J. + Sattie E. Fibhs |
| 1 | 11 23 4 | (1 | Lillie Stirwalt | 11 | | Paul W. & Maggie Steirmalt |
| | Aug. 6th | 72 | Hellie M. Coffin | 17 | Sep. 15; 1891 | Alfred P. and Liggiah. |
| 1 | 8-114 | | Arabanta A. Coffin | 77 | 1 / | ,), 2, |
| 1 | Defilt. | | Virtie E. Borver | 2. | 0 | Sidney le. + Mary E. |
| 2 | Sef. 25. | 7, | Georgama B. Wise | 12 | 1. | Willis + Leorganna |
| | Sep. 30. | (/ | Edixth M. Cropper | Child | | George S. + Mary A. Ceroffer |
| 1 | Ot.15. | " | Susa Ethel Muniford | | | Man J. + Harriett A. Mum- |
| | 0t16 | (1 | Harvey Chritae Fisk Sund | et " | | J. C. and Framis M. Smoot |
| 7 | Nou 11 | (1 | Harry H. Richardson | | Oct. 11/188 | 2 Chas. My Lucinda |
| 1 | 16 | " | Edua D. Richardson | 17 | June 14, 188 | 9 27 |
| | Nou. 21 | 11 | Edieth May Hall | 12 | Marchs, 1890 | o y and a goal w |
| | | // | Alvey Raymon Hall | 12 | April 25, 188 | 55 Lennel M. + Jane Jaakel |
| The second | (1 | () | Harry Berton Hall | | | r man. g. + Eliza Ellen |
| | Dec.10 | 4 | Chas. Wesley Given | 73 | Spril 2 91 | land H. Je sie P. given |
| | Lec.13 | 9 2 | Jas. J. G. Bakrele John Elvern Frag | 1, | Aug. 26 | James Hester & |
| | De la | 72 | John Elver Fray | (1 | July 15; 1891 | Elione I with mother |

Paptisms.

| | | | 8 | |
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| | Mode of Baptism. | Place of Baptism. | Officiating Minister. | Remarks. |
| - | Spriklin | & Friendship | 1 M. allen Wis | Alterwards received into F. M. |
| - | | Berlie M. ElC. | | Childrens Day" |
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| | | Mr. Sar. Reeds | " | |
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| | " | O Watere | " | au illegituinate shild. |
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| | 77 | 7 2 | J. C. Smoot | |
| | 77 | | , J. 20. smoor | |
| 1 | * *3 . | Cours house. | 77 | |
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| | 71 | North Beach | " | |
| | 77 * | | M. J. Corkran, D. D. | |
| | 21 | | J. C. Smoot | |
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| | (| " " " Berlin | " | |
| , | | 11 | " | An illegitimate Child. |

Record of

| | Date. | | Names of Subjects. | Adult or Infant | . Date of Birth | Names of Parents. | | | | | |
|--|--------------|-------|-----------------------|--------------------|-----------------|---|--|--|--|--|--|
| | Feb. 11 | 1892 | Elvora Fray | | | Marine This work | | | | | |
| | Feb. 12 | 77 | Mary Hester Davis | 11 | June 1, 1876 | Chas. At Nahaly C. Davis | | | | | |
| | Feb. 231 | 13 10 | Harriet Fray Bethards | | | John G. + Sarah J. | | | | | |
| | March / at | * 21 | Emily & Squires | | | | | | | | |
| | May 2 X | 1892 | William Hammond | | | Elijah & Nancy J. Warning | | | | | |
| | June 30 | " | Ollie May | Injunt | Aug 28 1889 | Thomas J. & Jasah E. Hudson | | | | | |
| | 0 24 " | " | marsie Lu | | | ey 10 . 10 10 10 ' | | | | | |
| | July 17: | (11) | Benjamine martin | | | Latan & Rachael Adkins | | | | | |
| | July 21 st | | Annie Lon | Infant | Feb. 2. 1892 | Samuel Ra Amelia Cerggen | | | | | |
| | Aug 14. 1892 | " | William America | | Aug 11 1891 | M. M. & Hettie J. Power | | | | | |
| | Aug 25 9. | ii | Neuman Llale | " | Aug /4 1892 | J. H. & M. M. Mehnbrough | | | | | |
| | " 28 " | 11 | Hellen Virginia | " | Oct. 20. 1891 | P. & Virginia J. Pattey | | | | | |
| | Sept. 25 | ** | Raymond James | 10 | | J. H & himner I. Coffin | | | | | |
| | Sept 28 | " | William Eaward | " | | Leo. B. & Julia A. humper | | | | | |
| - | | ų v | George Lu | ν μ | Inarch 30 1893 | of set set se ve me ve | | | | | |
| | Oct 1- | 1892 | margie Dorane | - 11 | | martha H. Hastings | | | | | |
| H | La Sa | -v | Forman Toung | | | v, an va ex | | | | | |
| | 11 19 | | Earnie Floyd | | | CharB& Rebecca B. Hudson | | | | | |
| | Dec. 1st | | Fanni Jane | | | Leo. B. & F. M. Given | | | | | |
| | 11 11 | ", | Allin Wilmer | | | , , , , , , | | | | | |
| H | " " | ,, | Alberta Linisa | | | ., ., ., ., ., ., | | | | | |
| V | Jan 9 | 1893 | Edna Lola May | | | John E. & Alice Mr. Rogers | | | | | |
| | Feb. 27. | | James Granville | | April 29, 1891 | J. E. & A. R. Rayne | | | | | |
| | " | " | Edgar . | " | Jan. 18 /893 | a u u u u u u u u u u u u u u u u u u u | | | | | |
| 4 | march 2 | ", | Hatti Louise Taylor | | | Hanga Sallie Scott. | | | | | |
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Baptisms.

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| | | Mode of Baptism. | Place of Baptism. | O.t | ficiating Minister | . About the | Remark | 8. |
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| | Date. | Names of Subjects. | or Infant. Date of Birth. Names of Par | rents. |
| | | Elvora Fray | Adult - | |
| - | Feb. 12 " | Mary Hester Davis | 11 June 1, 1876 Chas. 4.7 Wahaly | 6. Davis |
| | Feb. 231 1 12 12 | Harriet Fran Bethards | Intant Nov. 23 1888 Gal. 2 1 | ah J. |
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| | | a congress, | | 11 |
| | 19 Goves, 91 | | 0 0000000000000000000000000000000000000 | Hudson |
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| 1 | Feb. 27. Charles Plas | led (Bho/2 °91) | Charles Hand Jesui P. Gevere. | ne |
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| 1 | Jas. J. Bak | er " Grig 2891 | James and Hoster 6 | |
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| の大き | John Elvern | 19 ray " July 15, 91 | Elmora Gray its mother | |
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| 3 | Fib, 12, '92 | | | |
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| | Mary Caster | Caris 1 June 1, 76 | Grarles O. and Walrabay & Bavis | |
| No. | Feb 23, 92 | | | |
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Baptisms.

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| | | Mode of Baptism. | Place of Baptism. | Officiating Minister. | Remarks. | | | | |
| | | Speint. | Berlin | J. C. Smoot. | | | | | |
| , | , | ling. | Berlin | 22 | | | | | |
| | | 12 | 17 | 11 | | | | | |
| | | .21 | Near 11 | 77 | A lady of about forty years. | | | | |
| 1 | n | " | Berlin | | Seria The ment day may 3 | | | | |
| | | 11 | , ,, | M. Jaggard | At the poisons | | | | |
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Record of

| | Date. | | ate. | Names of Subjects. | Adult or Infant | Date of Birth | . Names of Parents. | | |
|-------------------|-------|-------------|----------|---------------------------------------|--------------------|---------------------------------|--|--|--|
| | | June Zant | | Herbert Wilson, | Infant. | Oct. 2-1886. | Robt. F. x. molli Johnson | | |
| | | <i>"</i> 9. | <i>(</i> | Plorence Otheb. | | | John & mary Gibbs. | | |
| | | | (1, | William. | | | Chos. & Sarah Gibbs | | |
| | | July 17. | ,, | Clara. | " | Doo. 21-1889. | Des. M. V. Elizabeth: Haymon | | |
| | | " " | " | Colith, | " (| July 34-92. | u n & u n | | |
| | | , 26. | | Matte Taylor | " | Nov. 11-92. | Eugene R. X J. E. Powell | | |
| | | -00 | 71 | Milton Vecature | " | Sch. 32-95, | " 8 " | | |
| discussion of the | | . 28. | | Grany Meele | | | Rob! S. & Lo a. Warwick | | |
| S. C. Line | | " | ., | ado Estell | | | Benf. a. x. a. T. Initety | | |
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| | 4 | ang. H. | " | Horbe Alderson Ida May | " | Sepr. 30-1892. Dec. 21-1894. | Petrs J. x Genors Todwin | | |
| | | Ocht. 6. | " | | adult. | Sept. 20-1865. | Binf. & Kali a. Kellam. | | |
| | | 26, | | Martha Josefoh | Infant. | Mov. 15-1894, | Binf. & Kali a. Kellam. C.M. & S. M. Birch | | |
| | (| Oct. 22. | 4 | Elsie May. | | | Jno. G. & Olice Clark. | | |
| | | Nov. 22. | " | Loloyed Downder | " | 28-1895, | Jno. x M. J. Rettenhouse. | | |
| | | Dec. 31. | | Sadie Clizabeth. | | | Ins & Sarah C. Richardson. | | |
| 1 | | " 9. | | Oxion Horace | | | S.R. X. a. a. Crofoforo. Geo. M. X. L. B. Parker. | | |
| | | 1 /6 . | | James William | adoll. | Sov. 7-1853. | I. H. & In. In. hock, | | |
| | | 11 11 | | Tochemrah Smoilla Clayton Purnell, | Anfant, | ang. 13-94, | S. M. & a. St. Ollmi | | |
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Baptisms.

| | Paptisms. | | | | | | | | |
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| | Mode of Baptism. | Place of Baptism. | Officiating Minister. | Remarks. | | | | | |
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| | | Berlin, Ind. | // | Romed ofter Res. David Howard. P.E. Cho. | | | | | |
| | | 10010m, 1160. | " | ramen ofur ras. Savet a roward | | | | | |
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Record of

| Date. | Names of Subjects. | Adult or Infant | Date of Birth. | Names of Parents. |
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Marriage Record.

EXPLANATIONS AND DIRECTIONS.

In this record, it will be observed, a space has been provided for the record of each Marriage separately. Care should be taken at the time of the Marriage to obtain all the items specified in the headings, and then, after having entered the date with the year first, (say 1873 | Jan. 8, |) make the proper entries of the Male in the first line of the space allotted, and those of the Female in the second.

This Record should be kept correctly and with very great care, as it often becomes a matter of vital importance, both to the parties themselves and their heirs, to be able to prove the fact of their Marriage.

Marriage

| | Full Names. | Residence. | Age next Birthday. | Place of Birth. | Occupation. | Color. | No. of Marriage. Maiden Name of Bridgif Widow. |
|---|------------------------------|---------------------|-----------------------|--------------------|--------------------------------|---------|--|
| | Chara Liveus | Bethin | | | Shoewak | un | First |
| | Jessie M. Robinson | 450 | | | Lady | | |
| | Teter Gray | " | | | Laborer | Got. | " |
| | Enma Turish | , | | | | | la de la companya de |
| - | William M Vorvell | Simhungent | - | | Servant united states of s. S. | n | " |
| | Waty Jane Griffin | ey againers | 8 | | Lady | | |
| | Leorgeaugbius | Berli | | | 1 | | Second |
| - | addie Fasiett | · Corcu | | | | | |
| | Major S' Hastings | | | | | | First |
| | Jane Blades | H. | | | Harmer | 15 | Second |
| | 1 / 1 | or 0 , | UMA | KPLANATIONS | 9 | | <i>y</i> ' |
| | Thos. Od. Coffin | Synefuyent- | space l | | 1 | G. W.L. | First |
| | Minnie L. Menuford | <i>"</i> | ds on my: ad restu | | Lady | | |
| | Samuel & Riding | Derlin | entries d | make the proper | Engueer | | (18) 11 |
| | Xidie Mc Inegor | that but sovicement | eartung | dd be kept comfoth | School Seach | u " | WIII |
| | James L. Karren | Country | | | Farmer | - 11 | " |
| | Louisa 6. Brittingha | uu " | | | Jady | " | " |
| | John H. Sinich Mary Donox | Synchuseut- | | • | Farmer | 11 | Third |
| | Mary Donox | Berlin | | | Servant- | 11 | First. |
| | Joseph V. Cropper. | Synefugent | - | | Painter | | |
| 1 | Fyzie Vierner | " | | | Lady | | |
| | Frank a. Milehell | 7, | | | / | | 19 |
| | Liginia Baker | | | | | 4 | u . |
| 1 | 22 | | | | | | |

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| | Names of Parents and Nationality. The Maiden Name of Mother. | Place of Marriage. | Date and Time. | Officiating Clergyman. | Witnesses. |
| | | John Mundado | Chail 16/91 | made Tri | let me le |
| | | of in had | June 110 | Fre | John Mumford aud " |
| | | The C. D | ~ · · · · · | 71 071 | O , m. |
| | | M. E. Tarsonage | Gorl 1990 | Mr. Chillise | Tastors Pife |
| | | Berlin | , | 75-4. | Mis Susie Shewood |
| | | Milby Griffin's | aug 13/90 | M. a. Wise | E. S. Furbush |
| | | near Berlin | 1 | 5:00 and a | E. S. Furbush Jos. Eropper |
| | | m e. C | D 11/2. | mon. | 04.64. |
| | | 11.6. Rensonage | 10/90 | 11. U. 1/ we | Mr. S.a. Sherwood |
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| | | near Borlin | Dec. 14th | M.a. Mise | b. J. Evans |
| 1 | | Thear Berlin | 1890 | \$ 200 | |
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| | | 2 1. | | * a - | Eugene adkins Mife |
| | | Berlin | 1890 | p 2,00 | Trife |
| | | M. E: Parsonage | Dee 23rd. | M.a. Mine | J. S. Kayne |
| , | | Beslin | 1890 | \$ 2.00 | Labou Levillin |
| | | | Jany 10 h | Tr.a. Wise | Mm Smith |
| | | | 1891 | \$ 5.00 | Am Smith and Am. M. a. Mixe |
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| | | 11 | " | M.a. Mise \$ 2.50 | " |
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| | | at he home of | Jany 2121 | . M. a Mice | E. S. Furbuch |
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| | | 111.6. Januar | e vioy 2h | 11.11.11 | Mis Davy Mise |
| | | Berlin | 1891 | | Mr. a Mis. a |
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Marriage

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| | Full Names. | Residence. | Age next Birthday | | Occupation. | Color. | No. of Marriage. Maiden Name of Bride, if Widow. |
| | Wilmer D. Smith | Betlin | | Manufactor | Levelor | w | First |
| | Flora E. Palmer | 21 | | | | | 7, |
| | Janies M. Taylor | 22 | N. S. | | | | Second |
| | Emeline Johnson | 27 | | Birling ! | Servant | Col | 27 |
| | Ehe Holland, M.L. | Dagsboro, Del | 2 | and the state of t | | | First |
| | Bernie Wickers | Frankford, De | e | | Teacher | | ŧ, |
| | James J. Birch | Siveypuxent | + 50 | | Labour | | 77 |
| | Maggie E. Hill | Swortfill | | | Servant | | |
| | Cornelius Evan | s Philadelphi | e | A white A was | Labore | | |
| | Myra Richardson | | | 0.15 | Lady | | 27 |
| - | Samuel Mallet | | 0/.53 | E. language | Fisherma | | Second |
| | Sallie Driller | | | AZERIULE : | Laborer | | Third. |
| | Harrie Brown | dron Shis | | | Laborer | | Hirst |
| | | | | | Servant. | | (1 |
| | Chas W. Griffin | | | | Hadrie Hady | | .(|
| | W. J. Birch | 12 | | | Farmer | | 71 |
| - | Lusie E. Hudson | Siron Hill | | | Lady | | 77 |
| | John H. Rayne | | | Elmis of Se | Barber | | 27 |
| 1 | Theodoria Jones | | 231 | Kides Treats | Seamst | | 11 |
| H | Charles M. Mitchell | | 1 | Taxonia (| Steumis | · cu | Va |
| | Chang F. Adkin | | (20) | | Lucy | | 9 |
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Record.

| | Names of Parents and Nationality. The Maiden Name of Mother. | Place of Marriage. | Date and Time. | Officiating Clergyman. | Witnesses. |
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| | | M. E. Paraonage in Berlin. | April 15; 1891. | J. C. Smoot B 2.50 | Pastors mipe |
| | | James M. Jaylor | | | James a. Saylor |
| | | | | | Large congre getione. |
| | | | | | t gan. Pornell Chas. Birch and Others |
| | | Residense Chas Richard | | J. C. Smoot | Brides parents, brothers and friends. |
| | | Rowels Hotel | Dec. 10, | J. C. Smoot | J. S. Birch + wife, mother, aistir + others. |
| , | | Home of | Dec. 14, | | Colonton Oatres and Jamily. |
| | | M. E. Parsonage Berlin, Ud. | | J.C. Smoot | Mrs. J. C. Smoot |
| 9 | | M. P. Church Low Hill | Dec. 30. | | A.J. Dollow. R.D. Jones and many others |
| | | Brides Mothers Berlin, ud | | | - Lahen Duillen Liggie Rayne, and others. |
| | | Res of Biene pours | May 22.1892 | It. Jaggani | |
| STATE OF STA | | Berlin Ma | Weny 6: 6.6 | | |

| Full Names. | Residence. | Age next Birthday. | Place of Birth. | Occupation. | Color. | No. of Marriage. Maiden Name of Bride, if Widow. | | |
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| Wilmon D. Smith | Berlin | | | Jeweler | rohite | Second | | |
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| Harry Scott | Gerlin | 22 | | | | First | | |
| Sallie Zuillan | <i>(</i> | | Augusta in | | | // e | | |
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| Anna Jairis | 11 11 | 411 / 12 | | | | 1. | | |
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| A Rhund | Berlin | 63 | | Farmer | white | Seconor | | |
| mary E. Ellis | " | 11 | | | | | | |
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| Mary A. Loung | 6 astenfor | X | | Jack | | " | | |
| | Milmer S. Smith Imaggie J. Davis Harry Scott Sallie Zuellan Leven M. Myatt Anna Javis Harry E. Palmer Lizie Rayne Mary E. Ellis Bosa. G. Burch John K. Palmer John K. Palmer | Milme S. Smith Berlin Maggie G. Davis Harry Scritt Gerlin Sallie Quillien Levin M. Myatt Jaylonike Anna Jawis Harry E. Palmer Berlin James R. Mumpul Berlin Many E. Ellie " Bes. M. Britingham Berlin Many L. Power Charles J. Davis John K. Palmer Berlin John K. Palmer Berlin | Milmer S. Smith Berlin Maggie G. Savis Harry Scott Gerlin 32 Sallie Quillian Jenna Janis Harry E. Ralmer Berlin Liggie Rayne "" James R. Murrford Berlin Geo. M. Britingham Berlin Many E. Ellis "" Seo. M. Britingham Berlin Mary J. Powell Charles J. Davis Rosa. C. Burch "" | Milme S. Smith Bestin Margie G. Smith Bestin Margie G. Smith Bestin Harry Scott Gestine 22 Sallie Quellien Harry E. Palmer Bestin Lejan Rayne " James R. Murryen Bestin Mary E. Ellis " " Seo. M. Britingham Bestin Mary J. Powel " Charles Davis Bestin Rosa C. Burch John K. Palmer Bestin John K. Palmer Bestin John K. Palmer Bestin John K. Palmer Bestin | Full Names. Residence. Resid | Harry S. Paris Berlin 63 James March Marry L. Place Berlin Berlin Good Marry Scritt Berlin 22 James " James A. Marry E. Palmer Berlin 63 James Marry E. Paris " James Marry E. Paris " James Marry E. Paris " James Marry J. Powell " Jany Massinger " Jany " John K. Palmer Berlin Massinger " Massing | | |

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| | Full Names. | Residence. | Age next Birthday. | Place of Birth. | Occupation. | Color. | No. of Marriage, Maiden Name of Bride, if Widow. | | | |
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| | Ernest Smith | Philadelphia | | | | white | Flish | | | |
| | Emma D. Coffin | | | | Lady | | | | | |
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| | Anna E. Myar | Fremarky - | | | | | | | | |
| | Charles Hartings | | | | | | First | | | |
| | mary Ellen Hastings | | | | | | 4. | | | |
| | Elijah M. Perdue | | | | | | First | | | |
| 1 | Rachael A. Cropper | | | | | | " | | | |
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| | Maggie Taylor | | | | | | " | | | |
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| | Names of Parents and Nationality. The Maiden Name of Mother. | Place of Marriage. | Date and Time. | Officiating Clergyman. | Witnesses. |
| | Linear Service | Parsonage | Nov 2. 1892 | W. Jaggard | Find beside |
| | | | 11, P. In. | 3.00 | mrs. Jonan |
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| Full Names. | Residence. | Age next Birthday. | Place of Birth. | Occupation. | Color. | No. of Marriage. Maiden Name of Bride, if Widow. | | | |
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| Erzzie Hollaway. | | 18 | | | 14 | | | | |
| John C. Junes. | | 60 | | 99 | | | | | |
| Fanery C. Pont | | 80 | | | V | | | | |
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| Thomas. S. William | | 28 | | Farmer | | | | | |
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| | Names of Parents and Nationality. The Maiden Name of Mother. | Place of Marriage. | Date and Time. | Officiating Clergyman. | Witnesses. | | | | | | |
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| - | Full Names. | Residence. | Age next Birthday. | Place of Birth. | Occupation. | Color. | No. of Marriage. Maiden Name of Bride, if Widow. | |
| | John S. Richard | en NeurBerl me | lan | Near Berlin | Sarmer | Wh | he | |
| | Annie Erermon | | | | , | | | |
| | Henry Herm | | garant y | 440000000000000000000000000000000000000 | mana Mile | - | | |
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| | Amie Periste | | | | | | | |
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| Names of Parents The Maiden No | and Nationality. ume of Mother. | Place of Marriage. | Date and Time. | Officiating Clergyman. | Witnesses. |
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| | Full Names. | Residence. | Age next Birthday | . Place of Birth. | Occupation. | Color. | No. of Marriage. Maiden Name of Bride, if Widow. |
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| | Mr. S. Warren | Morcester 601 | nci | Worcester Com | Salmer | Whil | à |
| | Jennie Gault | • | | u u | - h. | 61 | |
| | MmW. Propper | 1, | | BerPin | Black | î | |
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| | Charles Lowell, | | | | | | |
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| | Mr. Franklin Jorman. | | | | | - (1 | |
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APPENDIX.

EXPLANATIONS AND DIRECTIONS.

This department of the Record, as will be seen, is furnished simply with head and side rulings, being designedly left without any printed headings, that it may be adapted to any purpose that may be desired. If, for example, any other department should prove to be too small, a portion of this Appendix could be so ruled and headed as to supply the deficiency. Or if it should be desirable to preserve some report, or some other item of interest in connection with the Church that did not properly come within the province of any of the other departments, it could be entered here. Or if the officiary of the Church should desire to have a Chronological List of its deceased members, or anything of the should desire to have a Chronological List of its deceased members, or anything of the kind, it could be placed here. Care, however, should be taken, in using this department, not to occupy too much space with any one item, as it may be needed for others of equal if not greater importance.

EXPLANATIONS AND DIRECTIONS

Chafe not Berlin Marte every Sunday afternoon Leacles, Peter Fusbuch its a 2 farmes. S. Buren 3 Elmma Barley 4 A.M. Coffin 5 Charles f. Davis & Jane & Franklin 7 Jekrie S. Given & Hettie Holleway 9 Charles Hammund 10 M. C. Jenes 11 Ann J. Mantpohay Rem. by Cest. Jem 25:1895. 12 Efizabeth avene 18 Jeme Stephens 12. Edmily & Blaphons (Im. Inc Calistin) 15 Annie Saylor. 16 M. Willie Wrse 17 DANGIPPONTPPONT 18 Samuel Dullon 19 C.S. Cuplier Ru Remined By certificate 20 Affred Chance 21 Gevige. C. Gudman Rimand withour art. 1894.
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Appendix.

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Appendix.

Chafe not meets at Themelship overy other Sunday morning

Josiah Bunting Leader. Margerat Bunting. Sielnen Davie Assentant Spacker. Amanda Orchen. Amenda Creclen.

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